CUSHING CHAMBER OF COMMERCE

38TH ANNUAL FESTIVAL IN THE PARK

In Memorial Park ~ Intersection of Thompson St. and 5th Street

September 26th, 2026 / 9:00 am – 2:00 pm

APPLICATIONS DUE NO LATER THAN SEPT. 18th, 2026

NONPROFIT / BUSINESS INFORMATIONAL BOOTH FORM

Organization Name: _____

Contact Name: _____

Mailing Address: _____

Email: _____

Telephone: _____

Booth Fee:

Cushing Chamber Members (Includes 10' x 10' booth space) - $85.00/Cash/Check; $89.00 Credit Card

Non-Cushing Chamber Members (Includes 10' x 10' booth space) - $100.00/Cash/Check; $104.50 Credit Card

(All Booth Space Fees are Non-Refundable)

Tent Options:

Cushing Chamber (CCoC) Member 10 x 10 Tent Rental: Free – YES____ NO_____

Non-Cushing Chamber Member 10 x 10 Tent Rental: $15/per 10 x 10 Tent – YES____ NO_____

Will 110 volts of electricity be required? (220 volts is not available) _____Yes _____No

If Electric is needed, you are responsible for bringing your EXTENSION CORD(S), UP TO 100 FT. LONG, to reach/access the stationary Electrical Distribution Carts.

Informational Booth Information:

Please circle the type of booth: **NONPROFIT BOOTH** **BUSINESS BOOTH**

Please, NO DRINKS OF ANY KIND, including free bottled water, may be given out by ANY booth. Cushing Chamber does a Drink Booth for our Organization's fundraising during the festival.

Booth activities/ giveaways/ etc. during Festival:

_____

_____

_____

OTC, FEIN #, or Social Security #: _____ (Mandatory)

I hereby agree to the following terms:

I will set up my concession/exhibit no later than 8 am on September 26th, 2026, and will manage it from 9 am to 2 pm on that day. I understand that I have reserved a specific space and that if more booth space is required, I must purchase additional spaces. I will provide my table, chairs, and extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. PLEASE SEE THE TERMS & CONDITIONS FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my business/activity and not walk in the crowd passing out my information brochures, business cards, promotional items, etc. I understand that this booth form and all information will be submitted to the Oklahoma Tax Commission, and I am responsible for submitting and paying all taxes from products sold at the event and after the Cushing Chamber Festival in the Park on September 26th, 2026.

_____ _____

Signature Date

Attached waiver & Terms and Conditions sheets must be turned in with this application, signed and dated.

Return To: Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023

Phone 918.225.2400, Fax 918.225.2903, Email: tracy@cushingchamber.org

Date Received in Office _____