

CUSHING CHAMBER OF COMMERCE
38TH ANNUAL FESTIVAL IN THE PARK
In Memorial Park ~ Intersection of Thompson St. and 5th Street
September 26th, 2026 / 9:00 am – 2:00 pm
APPLICATIONS DUE NO LATER THAN SEPT. 18, 2026
CONCESSION/FOOD BOOTH OR FOOD TRUCK FORM

***All Food Booths/Food Trucks must be for a local NonProfit fundraiser or give a portion of profits made at the Festival to a Local Cushing, OK Nonprofit Org.; Youth Athletic Club; Civic Org, Etc.**

Organization Name: _____
Contact Name: _____
Mailing Address: _____
Email: _____
Telephone: _____

Booth Fee:
Cushing Chamber Members (Includes 10' x 10' booth space) - \$60.00/Cash/Check; \$63.00 Credit Card -
Non-Cushing Chamber Members (Includes 10' x 10' booth space) - \$90.00/Cash/Check; \$94.50 Credit Card
(All Booth Space Fees are Non-Refundable)

Tent Options:
CCoC Member 10 x 10 Tent Rental: Free - YES _____ NO _____
Non-CCoC Member 10 x 10 Tent Rental: \$15/per 10 x 10 Tent – YES _____ NO _____

Will 110 volt electrical be required? (220 volts is not available) _____ Yes _____ No
If electricity is needed, you are responsible for bringing your EXTENSION CORD(S), UP TO 100 FT. LONG, to reach/access the stationary Electrical Distribution Carts.

Concession Booth / Food Truck Information:

Please circle: **NONPROFIT FOOD BOOTH** **FOOD TRUCK** **Size of Truck** _____

Local nonprofit organization you are fundraising for _____
Please, NO DRINKS OF ANY KIND, including free bottled water, may be given out by ANY booth. Cushing Chamber does a Drink Booth for our Organization's fundraising during the festival.

Food Concession Menu (no duplication of food items/first come, first served): LIST ALL ITEMS PLEASE!

OTC, FEIN #, or Social Security #: _____ (Mandatory)

I hereby agree to the following terms:
I will set up my booth no later than 8 am on September 26th, 2026, and will manage it from 9 am to 2 pm on that day. I understand that I have reserved a specific space and that if more booth space is required, I must purchase additional spaces. I will provide my table, chairs, and extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. PLEASE SEE THE TERMS & CONDITIONS FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my business/activity and not walk in the crowd passing out my information brochures, business cards, promotional items, etc. I understand that my business/nonprofit information will be reported to the Oklahoma Tax Commission, whether our organization is tax-exempt or not. I also understand that I will follow the Oklahoma Health Department rules and regulations for food handling and will hold the Cushing Chamber of Commerce and the City of Cushing harmless of any infractions. I understand that the fundraising done must be for a local Cushing, OK Nonprofit organization; Youth Athletic Club; and/or Civic organization.

Signature _____ Date _____

The attached waiver & Terms and Conditions sheets must be signed, dated, and turned in with this application.

Return To: Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023
Phone 918.225.2400, Fax 918.225.2903, Email: tracy@cushingchamber.org
Date Received in Office _____