

CUSHING CHAMBER OF COMMERCE
38TH ANNUAL FESTIVAL IN THE PARK
In Memorial Park ~ Intersection of Thompson St. and 5th Street
September 26th, 2026 / 9:00 AM – 2:00 PM
APPLICATIONS DUE NO LATER THAN September 18th, 2026

VENDOR BOOTH FORM

**** Vendor** includes any business or individual selling products at their booth**

Organization Name: _____
Contact Name: _____
Mailing Address: _____
Email: _____
Telephone: _____

Booth Fee:

Cushing Chamber Members (Includes 10' x 10' booth space) -\$55.00/Cash/Check; \$57.50 Credit Card
Non-Cushing Chamber Members (Includes 10' x 10' booth space) -\$65.00/Cash/Check; \$67.95 Credit Card
(All Booth Space Fees are Non-Refundable)

UPGRADE: 12 x 12 Pavilion Space (Roof & Concrete Floor) - Additional \$10 Fee – Vendor Booth fee of \$55 or \$65, then additional \$10 to upgrade to pavilion space - YES NO
LIMITED NUMBER OF PAVILION SPACES; PLEASE CALL TO SEE IF STILL AVAILABLE.

Tent & Electricity Options:

Cushing Chamber (CCoC) Member 10 x 10 Tent Rental: Free - YES NO
Non-Cushing Chamber Member 10 x 10 Tent Rental: \$15/per 10 x 10 Tent - YES NO
Will 110 volts of electricity be required? (220 volts is not available) Yes No

If Electric is needed, you are responsible for bringing your EXTENSION CORD(S), UP TO 100 FT. LONG, to reach/access the stationary Electrical Distribution Carts.

VENDOR Information:

Please, NO DRINKS OF ANY KIND, including free bottled water, may be given out by ANY booth. Cushing Chamber does a Drink Booth for our Organization's fundraising during the festival.
Description (no duplication of same products/first come, first served): Activity and/or Info PLEASE!

OTC, FEIN #, or Social Security #: _____ (Mandatory)

I hereby agree to the following terms:

I will set up my Vendor 10 x 10 space no later than 8 am on September 26th, 2026, and will manage it from 9 am to 2 pm on that day. I understand that I have reserved a specific space and that if more booth space is required, I must purchase additional spaces. I will provide my table, chairs, and extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. PLEASE SEE THE TERMS & CONDITIONS FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my business/activity and not walk in the crowd passing out my information brochures, business cards, promotional items, etc. I understand that my booth information will be submitted to the Oklahoma Tax Commission for the possible collection of all sales taxes per the State of Oklahoma and that I am responsible for submitting and paying all taxes due to the State of Oklahoma after the Cushing Chamber Festival in the Park on September 26th, 2026, and that the Cushing Chamber of Commerce is not responsible for submitting nor paying any of my taxes from this event.

Signature

Date

Attached waiver and Terms & Conditions sheets must be signed, dated, and turned in with this application.

Return To:
Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023
Phone 918.225.2400, Fax 918.225.2903, Email: tracy@cushingchamber.org
Date Received in Office _____