



**31ST Annual BBQ N BLUES  
Pipeline Appreciation Golf Tournament  
10 X 10 BOOTH SPACE SPONSORSHIP  
LIMITED sponsorships Available –  
Thursday & Friday, JUNE 11 & 12, 2026  
Deadline: May 15, 2026 or when sold out**

**SPONSORSHIP FORM**

Name of Company \_\_\_\_\_

Billing Address \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Any additional emails needing to receive information: \_\_\_\_\_

***Sponsorship Level – Limited Space Available outside the Golf Course Clubhouse; we will send out an email when all spaces are filled:***

\_\_\_\_\_ **THURSDAY 10 x 10 BOOTH SPACE SPONSORSHIP - \$1,000** 10 x 10 space outside the Golf Course Clubhouse during the Thursday Golf Tournament rounds.

\_\_\_\_\_ **FRIDAY 10 x 10 BOOTH SPACE SPONSORSHIP - \$1,000** 10 x 10 space outside the Golf Course Clubhouse during the Friday Golf Tournament rounds.

\_\_\_\_\_ **OPTIONAL ADDED: FOOD AND/OR DRINK: \$200 FLAT FEE** – A flat fee of \$200 is required by Buffalo Rock for one or both days. If doing both days, the \$200 Flat Fee is only charged once and covers both days. If you are giving away any type of food and/or drink during your day or both days, water/Gatorade/crackers/peanuts/beer/alcohol/etc. the \$200 Flat Fee applies.

\_\_\_\_\_ **OPTIONAL ADDED: GRILL, SMOKER, FRYER, ETC.: \$50 FLAT FEE** - A flat fee of \$50 is required by Buffalo Rock for one or both days. If doing both days, the \$50 Flat Fee is only charged once and covers both days.

\*Sponsors are responsible for bringing their own tent, tables, chairs, etc. There is no electricity available.

\*\*Sponsorships are non-refundable, and payment of sponsorships are due by MAY 29, 2026.

\*\*\*4.5% Processing Fee added to all Credit Card Payments

**Do you want to participate in the BBQ Cook-Off People’s Choice Contest Thursday, June 11?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Do you want to donate an item(s) to the Raffle that will occur on Thursday Afternoon?**

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what will you be donating? \_\_\_\_\_

\_\_\_\_\_  
Name Date

Return to Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023. Phone # 918.225.2400; Email [Tracy@cushingchamber.org](mailto:Tracy@cushingchamber.org)

Date Received in Chamber office \_\_\_\_\_